HST1	17 - Topic IIa - p.1
•	Christian West emerges
	Germanic tribes control
	• Didn't become "savage" land
	New masters learn from conquered
	<ul> <li>Germans admired Roman culture</li> </ul>
	• "Rome" has last laugh
	<ul> <li>Conquering tribes convert to Christianity</li> </ul>
	<ul> <li>Conversion process straightforward</li> </ul>
	Result = Roman church continues
	<ul> <li>Visigoths, Ostrogoths, &amp; Vandals convert prior</li> </ul>
	• Franks = 1 <sup>st</sup> Catholics
•	How did religious Rome survive?
	Bishop of Rome emerges
	• Leo I, the Great
	<ul> <li>Personally intervenes</li> </ul>
	— Promotes <i>Petrine</i> Theory
	• Rome's influence spreads
	By Gregory I, Church of Rome = universal

NOTE: Christendom remains divided

Early churches

	Liturgy originally = plain; simple
_	Church would proclaim official dogma
	Church fathers define
	• Influenced by Neo-Platonism & Stoicism
	• Result = Christianity both religion & philosophy
_	In the West, three church fathers stood out.
	• St. Jerome
	• St. Ambrose
	• St. Augustine
_	Boosted Christian faith, but didn't unify
_	Attempt systematization of beliefs
	Theological disputes contribute to division of Christendom
_	Differences cause "controversies"
	• Ex. Arianism
	<ul><li>Devised by Arius</li></ul>
	<ul> <li>Constantine convenes Niceae Council</li> </ul>
	NOTE: Nicene Creed
	<ul> <li>NOTE: Byzantine patriarchs</li> </ul>
_	Some sects went their own ways
	• NOT "in communion" with Rome

- Most significant early difference= Iconoclasm
  - It = objection to veneration of icons
  - Islam fully embraces
  - Emperor Leo III
    - Issues Iconoclastic Decrees
  - Pope Gregory III rejects
    - Orders ordainment of icons & images