- In 636, World History shifts
  - 627 = Heraclius defeats Sassanid Persians
  - 629 Muhammad declares jihad on Byzantium
    - NOTE: Bedouin tribes united; convert to Islam
    - 1<sup>st</sup> conflict = Battle of Mu'tah
    - War between Byzantium & Islam lasts until 1453
  - Four factors to Islam's rise
    - 1) Byzantines = exhaustion
    - 2) Population boom
    - 3) Bedouin = excellent fighters
    - 4) Jihad
  - 632 Muhammad dies
  - Successor = Abu Bakr
    - Launches Ridda Wars
    - Invades Persia
    - Then invades Byzantium
      - Drives into Syria; seizes Damascus
      - Invades Palestine
  - 634, Abu Bakr dies
    - Appoints Umar successor
  - Umar = influential caliph
    - Creates 1<sup>st</sup> caliphate
    - Creates Sharia
    - Invades Levant
    - Captures Jerusalem
    - Conquers Egypt
  - Loss = critical blow to Byzantium
    - Also experience political instability
    - Heraclius dies; Constantine III & Heraklonas = co-rulers
      - Constantine dies; Heraklonas removed
    - Constans II put on throne
  - Umar shifted focus to Persians
    - Topples empire

- NOTE: Umar assassinated
- Uthman (644-656) succeeds
  Umar
  - Completes conquest of Persia
  - Invades North Africa
  - Triggers resentment
  - Assassinated by rebels
- Assassination divides Islam
  - First Fitna
  - Rebels want Ali
  - Islam = split: Sunnites & Shiites
- Ali accepted by both
  - Opposition to Ali
    - Forces of Aisha
    - Muawiya
    - Wars ends with Ali's assassination
- Muawiya proclaims self caliph
  - Founds Umayyad Dynasty)
  - Makes caliphate = hereditary
  - Sets sights on Constantinople
- By Constantine IV, Arabs reach heart
  - Defensive strategies of Heraclius
    - PLUS = Greek fire!
  - Constantinople slowly whithers
    - Umayyads continue attack
    - New threats emerge
    - Slavs, Bulgars, Vikings
- Byzantine decline = Islamic rise
  - Umayyad expansion thru 750
  - Conquest = attempt to impose cultural unity
    - But political tensions arose
    - Muslims v. Non-Muslims
      - Christians = majority; plus Jews

- » Jizya
- >> Restrictions on *Dhimmi*
- » Many convert due to power of religious message
- » Also: Taqiyya; Devshirme; Ridda
- Arabs v. NonArabs
  - >> Tensions within Islam
    - Arabs = privileged class
    - Mawali outnumber
  - >> Resentment grew quickly
  - >> Many Mawali = Sunnites
  - Shiites also resent Umayyads
    - Husayn Ibn Ali rebels
    - Killed at Battle of Karbala
  - Mawali & Shiites ally
    - Support Abbasids
- In Civil war, Abbasids defeat Umayyad
  - Abu al-Abbas defeats Marwan II
  - Abu al-Abbas = new caliph
- Abbasids overhaul society
  - Success from mawali
  - Creates imperial system
  - Growth of town life
  - Fostered economic prosperity
  - Promotes merchant class
  - Greatest Caliph = Al-Mansur
    - Builds Baghdad
    - Patronizes scholarship & arts
  - Islamic scholarship = height
    - Vastness of empire = Creative interchange
    - Baghdad rivals Constantinople
  - Abbasids = High point Islam
- Power not unchallenged by rivals
  - Umayyad "emirate" in Spain

- Fatimids "emirate in Egypt
- Division contrast to Islam's unity
- Time of enormous prosperity
  - Goods from 3 continents
  - 3 capitols stimulates trade
  - Monopoly on slave trade
- 10th cen migration impacts both Byzantium & Islamc
  - Turkish peoples appear
  - Seljuk Turks blend Persian culture & Islamic teachings
  - 11<sup>th</sup> Cen drive into Abbasid Empire
  - Seljuks trigger Crusades
    - Byzantium shattered
    - Seljuks barely survive
    - Control smashed by the hordes of Möngke Khan
- Death stroke for both = Ottoman Turks
  - Founder = Osman I his "dream"
  - In 1453, Mehmed II conquered Constantinople
    - Uses Orban bombards
  - Successors build empire